Los Angeles Unified School District

Federal and State Education Programs

**PURCHASE OF CONTINUING PERSONNEL POSITIONS PENDING FINAL 2025-2026 SPSA SUBMISSION**

Your school has the option of submitting this form to purchase **continuing personnel** positions **only**, pending final submission and approval of your school’s 2025-2026 SPSA. All remaining categorical funds will be placed in Pending Distribution until final submission and approval of your school’s 2025-2026 SPSA. Please note that expenditures for all continuing positions must also be included on your 2025-2026 School Budget Signature Form.

**2025-2026 Budget Planning for Continuing Certificated Positions:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Program Code** | **Budget Item**  **No.** | **Continuing Position(s)** | **Basis** | **# of Days** | **Total Cost** |
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**2025-2026 Budget Planning for Continuing Classified Positions:**

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| **Program Code** | **Budget Item**  **No.** | **Continuing Position(s)** | **Basis** | **# of Days** | **Total Cost** |
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**2025-2026 Budget Planning for Continuing Itinerant Positions:**

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| **Program Code** | **Budget Item**  **No.** | **Continuing Position(s)** | **Basis** | **# of Days** | **Total Cost** |
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**2025-2026 Budget Planning for Other Non-Instructional Contracts (Toshiba)**

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| --- | --- | --- | --- |
| **Program Code** | **Item**  **No.** | **Item** | **Total Cost** |
|  | 50003 | Other Non-Instructional Contracts (Toshiba) |  |

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ is purchasing the above positions.

School Name Location Code

My signature below acknowledges that the School Site Council (SSC) and applicable advisory committee(s) agreed to fund the continuing positions as listed above.

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Print or Type Principal’s Name Principal’s Signature Date

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Print or Type SSC Chairperson’s Name SSC Chairperson’s Signature Date